

PART OF THE S.1/2, OF SECTION 31, T.6N., R.2W., S.L.B. & M.
RAWSON RANCH AGRICULTURE SUBDIVISION

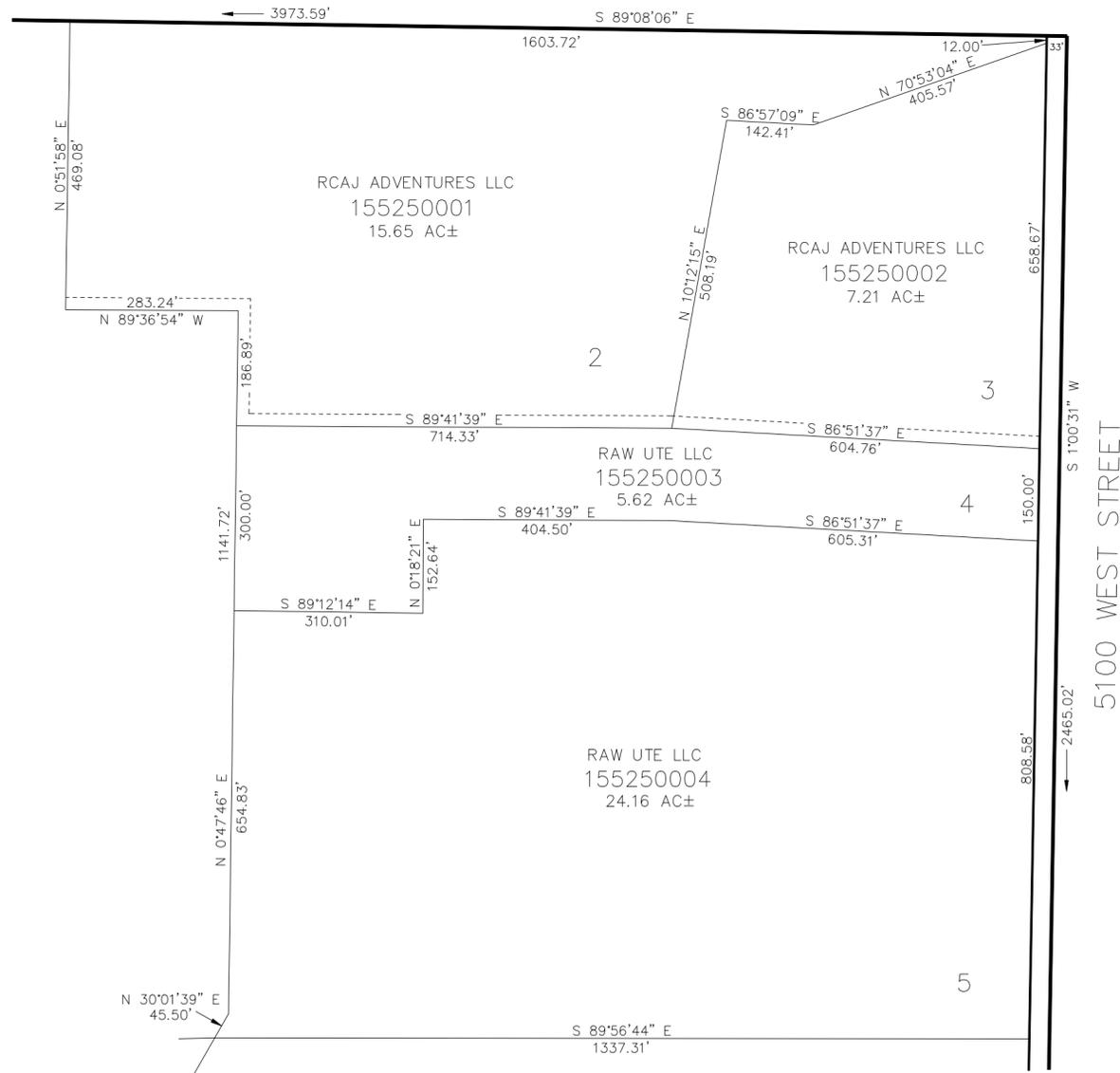
IN HOOPER CITY
SCALE 1" = 200'

TAXING UNIT: 379

SEE PAGE 524

SEE PAGE 526

SEE PAGE 527



10' UTILITY & DRAINAGE EASEMENTS EACH
SIDE OF PROPERTY LINES AS INDICATED
BY DASHED LINES EXCEPT AS OTHERWISE
SHOWN.

FOR COMPLETE ENG DATA SEE
ORIGINAL DEDICATION PLAT IN
BOOK 73, PAGE 60 OF RECORDS.